

PURCHASING DIVISION AGENDA REPORT

For Weeks of 1/9/2020 - 1/15/2020

Pre-Commission Work Session February 4, 2020

For Commission Approval

February 6, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 15, 2020

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM SUBURBAN EXTENDED STAY HOTELS, BIRMINGHAM, AL, TO AWARD BID FOR HOTEL ACCOMMODATIONS – EXTENDED STAY FACILITY FOR THE PERIOD 2/6/2020 - 2/5/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 141-19

2. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES AND SHERIFF'S OFFICE FROM TABB TEXTILES CO, INC, OPELIKA, AL, TO RENEW BID FOR LINEN (TOWELS, WASH CLOTHES, BLANKETS & FLAT SHEETS) FOR THE PERIOD OF 4/4/2020 - 4/3/2021. WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS. FIRST RENEWAL.

REFERENCE BID # 47-19

3. RECOMMENDED FOR SHERIFF'S OFFICE FROM SANTEK WASTE SERVICES, GARDENDALE, AL, BLANKET PURCHASE ORDER FOR WASTE DISPOSAL SERVICES PICKUP FOR BIRMINGHAM JAIL FY20 FOR THE PERIOD 10/1/2019 - 9/30/2020

REFERENCE PURCHASE ORDER 20190494

\$50,000.00

REFERENCE BID # 82-19

END OF PURCHASING AGENDA